

Would you please note that a Group Meeting will be held at 1.00 p.m. in the Civic Office

To all Members of the

COUNCIL

AGENDA

Notice is given that a Meeting of the Council is to be held as follows:

VENUE: Council Chamber, Civic Office, Waterdale, Doncaster
DATE: Thursday, 2nd March, 2017
TIME: 2.00 pm

Jo Miller
Chief Executive

BROADCASTING NOTICE

This meeting is being filmed for subsequent broadcast via the Council's web site.

The Council is a Data Controller under the Data Protection Act and images collected during this recording will be retained in accordance with the Council's published policy.

Please be aware that by entering the Council Chamber, you accept that you may be filmed and the images used for the purpose set out above.

Issued on: Wednesday, 22 February 2017

Senior Governance Officer
for this meeting:

David Taylor
01302 736712

ITEMS

1. Apologies for Absence.
2. To consider the extent, if any, to which the public and press are to be excluded from the meeting.
3. Declarations of Interest, if any.
4. Minutes of the Council Meeting held on 26th January, 2017. 1 - 26
5. To receive any announcements from the Chair of Council, the Mayor, Members of the Cabinet or the Head of Paid Service.
6. Questions from the public in accordance with Council Procedure Rule 13:-
None received for this meeting.

A. Items where the Public and Press may not be excluded.

For Decision

7. Revenue Budget 2017/18. 27 - 106
8. Capital Programme 2017/18 to 2020/21. 107 - 140
9. Housing Revenue Account Budget 2017/18. 141 - 162
10. The Treasury Management Strategy 2017/18 - 2020/21. 163 - 196
11. Council Tax Setting and Statutory Resolutions 2017/18. 197 - 214
12. Corporate Plan 2017/18. 215 - 240
13. Independent Education and Skills Commission: One Doncaster Report - Statement of Implementation. 241 - 302
14. High Speed Two Phase 2B - Property and Route Refinement Consultations. 303 - 312
15. Proposed Diary of Meetings - 2017/18. 313 - 330
16. Freedom of the Borough Application - Ben Parkinson MBE. 331 - 334
17. Questions by Elected Members in accordance with Council Procedure Rules 15.2 and 15.3:-
 - (i) Questions on Notice to the Executive:-

None received for this meeting.

For Information

18. Annual Report on Executive Decisions Taken Under Special Urgency Provisions. 335 - 338

19. To receive the Minutes of the following Joint Authorities:- 339 - 370
- A. Sheffield City Region Combined Authority held on 30th January, 2017.
 - B. South Yorkshire Fire and Rescue Authority held on 16th January, 2017.
 - C. South Yorkshire Pensions Authority held on 12th January, 2017.